

## City of McMinnville

## **AIRPORT COMMISSION MEETING**

# KENT L. TAYLOR CIVIC HALL

200 NE Second Street

Tuesday, November 6, 2018 6:30 p.m.

Chair Jody Christensen

Commissioner Andy Benedict Commissioner Doug Hurl Commissioner Bob Peacock Commissioner Brad Berry Vice-Chair John Lautenbach Councilor Alan Ruden

**Welcome!** All persons addressing the Airport Commission will please use the table at the front of the Board Room. If you desire to speak on any agenda item, please raise your hand to be recognized after the Chair calls the item. If you wish to address the Commission on any item not on the agenda, you may respond as the Chair calls for the "Invitation to Citizens for Public Comment" agenda item.

### **AGENDA**

1. CALL TO ORDER

(Chair Christensen)

#### 2. INVITATION TO CITIZENS FOR PUBLIC COMMENT

• This section of the agenda allows for citizens to address the Airport Commission regarding any issue not on the agenda. The Chair will also invite airport users and business owners to report on current activities at the airport. Matters requiring further investigation or detailed answers will be referred to City staff for follow-up at a future meeting.

#### 3. CONSIDER MINUTES OF THE SEPTEMBER 4, 2018 COMMISSION MEETING

• Commission Action Required: By MOTION and VOTE, the Commission shall approve the minutes from the September 4<sup>th</sup> meeting.

The Kent L. Taylor Civic Hall building is accessible to handicapped individuals. Assistance with communications (visual, hearing) must be requested 24 hours in advance by contacting the City Recorder (503) 434-5702. For TTY services, please dial 711.

<sup>\*</sup>Please note that these documents are also on the City's website, <u>www.mcminnvilleoregon.gov</u>. You may also request a copy from the Community Development Department.

4. ITEMS FROM STAFF

A. Airport Manager's Report

B. Fuel Farm Update

C. Airport Construction Projects Update

(Chris Norville, Potcake Aviation)

(Rich Spofford / Chris Norville)

(Rich Spofford)

5. **ITEMS FROM COMMISSIONERS** 

(All)

6. **ADJOURNMENT** 

NOTE: The next Airport Commission meeting will be on <a href="Tuesday">Tuesday</a>, <a href="January 15">January 15</a>, <a href="2019">2019</a></a>
<a href="@color: Building">@color: Building</a>, <a href="2009">200</a> NE Second Street.