

# City of McMinnville

## Permit Activity Report (Long Version)

Permit Type: BLDCOMBO, BLDMAJOR, BLDMINOR, DEMO , DEV , FLS , MECH , MH , MHPARK , MOVE , OCC , PLUM , PROJ , SIGN ,

People Relationship: APPLICANT , CONTRACTOR, OWNER ,

Applied: 10/26/2018 - 11/01/2018

### Activities Included

|           |                                |          |             |            |              |              |      |         |           |      |
|-----------|--------------------------------|----------|-------------|------------|--------------|--------------|------|---------|-----------|------|
| Permit #: | 18B0857                        | Applied: | 10/26/2018  | Issued:    |              | Final:       |      | Type:   | SIGN      |      |
| Work:     | REMOVE/REPLACE EXISTING CANOPY |          |             |            |              |              |      |         | Sub-Type: | OTHR |
| Address:  | 120 NE 5TH ST                  |          |             |            | Class:       | City ID:     | MCMN | Status: | PENDPAID  |      |
| # Units:  | 0                              | Value:   | \$34,192.00 | Project #: |              | Total Fees:  |      |         | \$531     |      |
| Names:    |                                | SQ Ft:   | 0           | Parcel:    | R4420AD03600 | Balance Due: |      |         | \$0       |      |

|            |                   |           |              |       |  |  |  |                |
|------------|-------------------|-----------|--------------|-------|--|--|--|----------------|
| APPLICANT  | E S & A SIGN CORP |           |              |       |  |  |  | (541) 485-5546 |
|            | 89975 PRAIRIE RD  | EUGENE,OR | 97402-9609   |       |  |  |  |                |
| OWNER      | CITIZENS BANK     |           |              |       |  |  |  |                |
|            | CITIZENS BANK     | PO BOX 30 | CORVALLIS OR | 97339 |  |  |  |                |
| CONTRACTOR | E S & A SIGN CORP |           |              |       |  |  |  | (541) 485-5546 |
|            | 89975 PRAIRIE RD  | EUGENE,OR | 97402-9609   |       |  |  |  |                |

|           |                        |          |            |            |              |              |      |         |           |     |
|-----------|------------------------|----------|------------|------------|--------------|--------------|------|---------|-----------|-----|
| Permit #: | 18B0858                | Applied: | 10/26/2018 | Issued:    | 10/26/2018   | Final:       |      | Type:   | MECH      |     |
| Work:     | FREESTANDING WOODSTOVE |          |            |            |              |              |      |         | Sub-Type: | RES |
| Address:  | 204 SW DANIELS ST      |          |            |            | Class:       | City ID:     | MCMN | Status: | ISSUED    |     |
| # Units:  | 1                      | Value:   | \$0.00     | Project #: |              | Total Fees:  |      |         | \$33      |     |
| Names:    |                        | SQ Ft:   | 0          | Parcel:    | R4420CA00600 | Balance Due: |      |         | \$0       |     |

|            |                            |                   |                |       |  |  |  |                |
|------------|----------------------------|-------------------|----------------|-------|--|--|--|----------------|
| APPLICANT  | EMERALD OUTDOOR LIVING INC |                   |                |       |  |  |  | (503) 370-9355 |
|            | 2520 SILVERTON RD NE       | SALEM,OR          | 97301          |       |  |  |  |                |
| CONTRACTOR | EMERALD OUTDOOR LIVING INC |                   |                |       |  |  |  | (503) 370-9355 |
|            | 2520 SILVERTON RD NE       | SALEM,OR          | 97301          |       |  |  |  |                |
| OWNER      | NETTROUER DARREN           |                   |                |       |  |  |  |                |
|            | NETTROUER DARREN           | 204 SW DANIELS ST | MCMINNVILLE OR | 97128 |  |  |  |                |

|           |                                  |          |            |            |              |              |            |         |           |     |
|-----------|----------------------------------|----------|------------|------------|--------------|--------------|------------|---------|-----------|-----|
| Permit #: | 18B0859                          | Applied: | 10/29/2018 | Issued:    | 10/29/2018   | Final:       | 11/01/2018 | Type:   | MECH      |     |
| Work:     | MODIFY DUCT AND RESTROOM EXHAUST |          |            |            |              |              |            |         | Sub-Type: | COM |
| Address:  | 540 NE HIGHWAY 99W               |          |            |            | Class:       | City ID:     | MCMN       | Status: | FINAL     |     |
| # Units:  | 1                                | Value:   | \$0.00     | Project #: |              | Total Fees:  |            |         | \$150     |     |
| Names:    |                                  | SQ Ft:   | 0          | Parcel:    | R4416CB00400 | Balance Due: |            |         | \$0       |     |

|            |                        |                        |                |       |  |  |  |                |
|------------|------------------------|------------------------|----------------|-------|--|--|--|----------------|
| APPLICANT  | PROTEMP ASSOCIATES INC |                        |                |       |  |  |  | (503) 233-6911 |
|            | 9788 SE 17TH AVE       | PORTLAND,OR            | 97222          |       |  |  |  |                |
| OWNER      | HFT MAYFAIR LLC        |                        |                |       |  |  |  |                |
|            | HFT MAYFAIR LLC        | 4260 GALEWOOD ST STE A | LAKE OSWEGO OR | 97035 |  |  |  |                |
| CONTRACTOR | PROTEMP ASSOCIATES INC |                        |                |       |  |  |  | (503) 233-6911 |
|            | 9788 SE 17TH AVE       | PORTLAND,OR            | 97222          |       |  |  |  |                |

|           |                                   |          |                   |            |                     |              |  |             |             |
|-----------|-----------------------------------|----------|-------------------|------------|---------------------|--------------|--|-------------|-------------|
| Permit #: | <b>18B0860</b>                    | Applied: | <b>10/29/2018</b> | Issued:    | <b>10/29/2018</b>   | Final:       |  | Type:       | <b>PLUM</b> |
| Work:     | <b>BACKFLOW IRRIGATION PERMIT</b> |          |                   |            |                     |              |  | Sub-Type:   | <b>RES</b>  |
| Address:  | <b>427 NW 22ND ST</b>             | Class:   |                   | City ID:   | <b>MCMN</b>         | Status:      |  | ISSUED      |             |
| # Units:  | <b>0</b>                          | Value:   | <b>\$0.00</b>     | Project #: |                     | Total Fees:  |  | <b>\$45</b> |             |
| Names:    |                                   | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4417AD06300</b> | Balance Due: |  | <b>\$0</b>  |             |

**APPLICANT** **WL JOHNSON IRRIGATION & LANDSCAPING** **503-434-9850**  
**2473 SW LEO ST MCMINNVILLE OR 97128**  
**OWNER** **LUTSOCK THOMAS W**  
**LUTSOCK THOMAS W 427 NW 22ND ST MCMINNVILLE OR 97128**

|           |                                                  |          |                   |            |                     |              |  |             |             |
|-----------|--------------------------------------------------|----------|-------------------|------------|---------------------|--------------|--|-------------|-------------|
| Permit #: | <b>18B0861</b>                                   | Applied: | <b>10/29/2018</b> | Issued:    | <b>10/29/2018</b>   | Final:       |  | Type:       | <b>PLUM</b> |
| Work:     | <b>WATER SERVICE REPLACEMENT LESS THAN 100FT</b> |          |                   |            |                     |              |  | Sub-Type:   | <b>RES</b>  |
| Address:  | <b>1948 NW WALLACE RD</b>                        | Class:   |                   | City ID:   | <b>MCMN</b>         | Status:      |  | ISSUED      |             |
| # Units:  | <b>0</b>                                         | Value:   | <b>\$0.00</b>     | Project #: |                     | Total Fees:  |  | <b>\$45</b> |             |
| Names:    |                                                  | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4418DC02200</b> | Balance Due: |  | <b>\$0</b>  |             |

**APPLICANT** **BLACKHAWK PLUMBING LLC** **(503) 538-7900**  
**PO BOX 61 NEWBERG,OR 97132**  
**CONTRACTOR** **BLACKHAWK PLUMBING LLC** **(503) 538-7900**  
**PO BOX 61 NEWBERG,OR 97132**  
**OWNER** **CAMPBELL MICHAEL F & KATHLEEN A TRUS**  
**CAMPBELL MICHAEL F & KATHLEEN A TRUSTEES 1948 NW WALLACE RD**

|           |                                 |          |                   |            |                    |              |  |             |                 |
|-----------|---------------------------------|----------|-------------------|------------|--------------------|--------------|--|-------------|-----------------|
| Permit #: | <b>18B0862</b>                  | Applied: | <b>10/30/2018</b> | Issued:    | <b>10/30/2018</b>  | Final:       |  | Type:       | <b>BLDMINOR</b> |
| Work:     | <b>INST. MAGNETIC DOOR STOP</b> |          |                   |            |                    |              |  | Sub-Type:   | <b>OTHR</b>     |
| Address:  |                                 | Class:   |                   | City ID:   |                    | Status:      |  | ISSUED      |                 |
| # Units:  | <b>1</b>                        | Value:   | <b>\$2,000.00</b> | Project #: |                    | Total Fees:  |  | <b>\$50</b> |                 |
| Names:    |                                 | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4423 01203</b> | Balance Due: |  | <b>\$0</b>  |                 |

**APPLICANT** **APPLIED TECHNICAL SYSTEMS INC** **(503) 684-9611**  
**7015 SW MCEWAN RD LAKE OSWEGO,OR 97035**  
**OWNER** **NHI-REIT OF OREGON LLC**  
**NHI-REIT OF OREGON LLC 222 ROBERT ROSE DR MURFREESBORO TN**  
**CONTRACTOR** **APPLIED TECHNICAL SYSTEMS INC** **(503) 684-9611**  
**7015 SW MCEWAN RD LAKE OSWEGO,OR 97035**

|           |                            |          |                   |            |                   |              |  |             |             |
|-----------|----------------------------|----------|-------------------|------------|-------------------|--------------|--|-------------|-------------|
| Permit #: | <b>18B0863</b>             | Applied: | <b>10/30/2018</b> | Issued:    | <b>10/30/2018</b> | Final:       |  | Type:       | <b>PLUM</b> |
| Work:     | <b>IRRIGATION BACKFLOW</b> |          |                   |            |                   |              |  | Sub-Type:   | <b>RES</b>  |
| Address:  | <b>3809 NE JOEL ST</b>     | Class:   |                   | City ID:   | <b>MCMN</b>       | Status:      |  | ISSUED      |             |
| # Units:  | <b>0</b>                   | Value:   | <b>\$0.00</b>     | Project #: |                   | Total Fees:  |  | <b>\$45</b> |             |
| Names:    |                            | SQ Ft:   | <b>0</b>          | Parcel:    | <b>TEMP 90</b>    | Balance Due: |  | <b>\$0</b>  |             |

**APPLICANT** **WEST VALLEY LANDSCAPES INC** **(503) 991-7078**  
**1118 LANCASTER DR NE #337 SALEM, OR 97301**  
**OWNER** **ALAN RUDEN INC**  
**PO BOX 570 MCMINNVILLE OR 97128**

|           |                            |          |                   |            |                   |              |  |             |             |
|-----------|----------------------------|----------|-------------------|------------|-------------------|--------------|--|-------------|-------------|
| Permit #: | <b>18B0864</b>             | Applied: | <b>10/30/2018</b> | Issued:    | <b>10/30/2018</b> | Final:       |  | Type:       | <b>PLUM</b> |
| Work:     | <b>IRRIGATION BACKFLOW</b> |          |                   |            |                   |              |  | Sub-Type:   | <b>RES</b>  |
| Address:  | <b>3804 NE HEMBREE ST</b>  | Class:   |                   | City ID:   | <b>MCMN</b>       | Status:      |  | ISSUED      |             |
| # Units:  | <b>0</b>                   | Value:   | <b>\$0.00</b>     | Project #: |                   | Total Fees:  |  | <b>\$45</b> |             |
| Names:    |                            | SQ Ft:   | <b>0</b>          | Parcel:    | <b>TEMP 97</b>    | Balance Due: |  | <b>\$0</b>  |             |

**APPLICANT** **WEST VALLEY LANDSCAPES INC** **(503) 991-7078**  
**1118 LANCASTER DR NE #337 SALEM, OR 97301**



|           |                                |          |                     |            |                 |          |             |              |                 |
|-----------|--------------------------------|----------|---------------------|------------|-----------------|----------|-------------|--------------|-----------------|
| Permit #: | <b>18B0868</b>                 | Applied: | <b>10/30/2018</b>   | Issued:    |                 | Final:   |             | Type:        | <b>BLDCOMBO</b> |
| Work:     | <b>SINGLE FAMILY RESIDENCE</b> |          |                     |            |                 |          | Sub-Type:   | <b>NSFR</b>  |                 |
| Address:  | <b>1697 NW NOLAN DR</b>        |          |                     | Class:     | <b>101</b>      | City ID: | <b>MCMN</b> | Status:      | <b>PENDING</b>  |
| # Units:  | <b>1</b>                       | Value:   | <b>\$274,350.99</b> | Project #: |                 |          |             | Total Fees:  | <b>\$801</b>    |
| Names:    |                                | SQ Ft:   | <b>2935</b>         | Parcel:    | <b>TEMP 209</b> |          |             | Balance Due: | <b>\$0</b>      |

|                   |                                                    |  |  |              |  |  |  |  |                       |
|-------------------|----------------------------------------------------|--|--|--------------|--|--|--|--|-----------------------|
| <b>CONTRACTOR</b> | <b>STAFFORD HOMES &amp; LAND LLC</b>               |  |  |              |  |  |  |  | <b>(503) 305-7647</b> |
|                   | <b>485 SOUTH STATE ST LAKE OSWEGO,OR</b>           |  |  | <b>97034</b> |  |  |  |  |                       |
| <b>CONTRACTOR</b> | <b>THE MULLEN COMPANY</b>                          |  |  |              |  |  |  |  | <b>(503) 640-0113</b> |
|                   | <b>1601A SE RIVER RD HILLSBORO,OR</b>              |  |  | <b>97123</b> |  |  |  |  |                       |
| <b>OWNER</b>      | <b>STAFFORD LAND CO INC</b>                        |  |  |              |  |  |  |  |                       |
|                   | <b>485 S STATE ST LAKE OSWEGO OR</b>               |  |  | <b>97034</b> |  |  |  |  |                       |
| <b>CONTRACTOR</b> | <b>LAKESIDE HEATING &amp; COOLING LLC</b>          |  |  |              |  |  |  |  | <b>(503) 635-5253</b> |
|                   | <b>PO BOX 327 LAKE OSWEGO,OR</b>                   |  |  | <b>97034</b> |  |  |  |  |                       |
| <b>APPLICANT</b>  | <b>STAFFORD HOMES &amp; LAND LLC</b>               |  |  |              |  |  |  |  | <b>(503) 305-7647</b> |
|                   | <b>485 SOUTH STATE ST LAKE OSWEGO,OR</b>           |  |  | <b>97034</b> |  |  |  |  |                       |
| <b>CONTRACTOR</b> | <b>ROSS ELECTRIC INC</b>                           |  |  |              |  |  |  |  | <b>(503) 642-2800</b> |
|                   | <b>2870 SE 75TH AVE UNITS 201-203 HILLSBORO,OR</b> |  |  | <b>97123</b> |  |  |  |  |                       |

|           |                                      |          |                   |            |                     |          |             |              |               |
|-----------|--------------------------------------|----------|-------------------|------------|---------------------|----------|-------------|--------------|---------------|
| Permit #: | <b>18B0869</b>                       | Applied: | <b>10/31/2018</b> | Issued:    | <b>10/31/2018</b>   | Final:   |             | Type:        | <b>MECH</b>   |
| Work:     | <b>INSTALL AIR HANDLER/HEAT PUMP</b> |          |                   |            |                     |          | Sub-Type:   | <b>RES</b>   |               |
| Address:  | <b>610 NW 17TH ST</b>                |          |                   | Class:     |                     | City ID: | <b>MCMN</b> | Status:      | <b>ISSUED</b> |
| # Units:  | <b>1</b>                             | Value:   | <b>\$0.00</b>     | Project #: |                     |          |             | Total Fees:  | <b>\$60</b>   |
| Names:    |                                      | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4417DC00200</b> |          |             | Balance Due: | <b>\$0</b>    |

|                   |                                                        |  |  |              |  |  |  |  |                       |
|-------------------|--------------------------------------------------------|--|--|--------------|--|--|--|--|-----------------------|
| <b>APPLICANT</b>  | <b>GENERAL FURNACE &amp; AIR CONDITIONING LLC</b>      |  |  |              |  |  |  |  | <b>(503) 557-2220</b> |
|                   | <b>13150 S CLACKAMAS RIVER DR OREGON CITY,OR</b>       |  |  | <b>97045</b> |  |  |  |  |                       |
| <b>CONTRACTOR</b> | <b>GENERAL FURNACE &amp; AIR CONDITIONING LLC</b>      |  |  |              |  |  |  |  | <b>(503) 557-2220</b> |
|                   | <b>13150 S CLACKAMAS RIVER DR OREGON CITY,OR</b>       |  |  | <b>97045</b> |  |  |  |  |                       |
| <b>OWNER</b>      | <b>GUENTHER LOUISE B</b>                               |  |  |              |  |  |  |  |                       |
|                   | <b>GUENTHER LOUISE B 610 NW 17TH ST MCMINNVILLE OR</b> |  |  | <b>97128</b> |  |  |  |  |                       |

|           |                                                                 |          |                   |            |                     |          |             |              |                 |
|-----------|-----------------------------------------------------------------|----------|-------------------|------------|---------------------|----------|-------------|--------------|-----------------|
| Permit #: | <b>18B0870</b>                                                  | Applied: | <b>10/31/2018</b> | Issued:    | <b>10/31/2018</b>   | Final:   |             | Type:        | <b>BLDMINOR</b> |
| Work:     | <b>CONVERT ART STUDIO TO 2 OFFICE SPACES, ADD WALL IN LOBBY</b> |          |                   |            |                     |          | Sub-Type:   | <b>WALL</b>  |                 |
| Address:  | <b>645 NE 3RD ST</b>                                            |          |                   | Class:     |                     | City ID: | <b>MCMN</b> | Status:      | <b>ISSUED</b>   |
| # Units:  | <b>1</b>                                                        | Value:   | <b>\$5,000.00</b> | Project #: |                     |          |             | Total Fees:  | <b>\$81</b>     |
| Names:    |                                                                 | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4421BC04600</b> |          |             | Balance Due: | <b>\$0</b>      |

|                   |                                                              |  |  |              |  |  |  |  |                     |
|-------------------|--------------------------------------------------------------|--|--|--------------|--|--|--|--|---------------------|
| <b>APPLICANT</b>  | <b>CR CONSTRUCTION LLC</b>                                   |  |  |              |  |  |  |  | <b>541-915-1223</b> |
|                   | <b>900 NE 8TH ST MCMINNVILLE OR</b>                          |  |  | <b>97128</b> |  |  |  |  |                     |
| <b>CONTRACTOR</b> | <b>CR CONSTRUCTION LLC</b>                                   |  |  |              |  |  |  |  | <b>541-915-1223</b> |
|                   | <b>900 NE 8TH ST MCMINNVILLE OR</b>                          |  |  | <b>97128</b> |  |  |  |  |                     |
| <b>OWNER</b>      | <b>KAOS DEVELOPMENT LLC</b>                                  |  |  |              |  |  |  |  |                     |
|                   | <b>KAOS DEVELOPMENT LLC 5765 SW DAWSON LN MCMINNVILLE OR</b> |  |  | <b>97128</b> |  |  |  |  |                     |

|           |                                                  |          |                   |            |                     |          |             |              |                 |
|-----------|--------------------------------------------------|----------|-------------------|------------|---------------------|----------|-------------|--------------|-----------------|
| Permit #: | <b>18B0871</b>                                   | Applied: | <b>10/31/2018</b> | Issued:    | <b>10/31/2018</b>   | Final:   |             | Type:        | <b>BLDMINOR</b> |
| Work:     | <b>ADD CLOSET TO EXISTING ROOM (INTO GARAGE)</b> |          |                   |            |                     |          | Sub-Type:   | <b>WALL</b>  |                 |
| Address:  | <b>815 SE NAOMI WAY</b>                          |          |                   | Class:     |                     | City ID: | <b>MCMN</b> | Status:      | <b>ISSUED</b>   |
| # Units:  | <b>1</b>                                         | Value:   | <b>\$200.00</b>   | Project #: |                     |          |             | Total Fees:  | <b>\$27</b>     |
| Names:    |                                                  | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4421CD07600</b> |          |             | Balance Due: | <b>\$0</b>      |

|                  |                                                     |  |  |              |  |  |  |  |  |
|------------------|-----------------------------------------------------|--|--|--------------|--|--|--|--|--|
| <b>APPLICANT</b> | <b>JONES DAVID P</b>                                |  |  |              |  |  |  |  |  |
|                  | <b>JONES DAVID P 815 SE NAOMI WY MCMINNVILLE OR</b> |  |  | <b>97128</b> |  |  |  |  |  |
| <b>OWNER</b>     | <b>JONES DAVID P</b>                                |  |  |              |  |  |  |  |  |
|                  | <b>JONES DAVID P 815 SE NAOMI WY MCMINNVILLE OR</b> |  |  | <b>97128</b> |  |  |  |  |  |

|           |                                          |          |               |            |                    |              |             |               |             |
|-----------|------------------------------------------|----------|---------------|------------|--------------------|--------------|-------------|---------------|-------------|
| Permit #: | <b>18B0873</b>                           | Applied: | 11/01/2018    | Issued:    | 11/01/2018         | Final:       |             | Type:         | <b>MECH</b> |
| Work:     | <b>INSTALL HEAT PUMP AND AIR HANDLER</b> |          |               |            |                    |              |             | Sub-Type:     | <b>RES</b>  |
| Address:  | <b>311 NE FIRCREST PL</b>                |          | Class:        |            | City ID:           | <b>MCMN</b>  | Status:     | <b>ISSUED</b> |             |
| # Units:  | <b>1</b>                                 | Value:   | <b>\$0.00</b> | Project #: |                    | Total Fees:  | <b>\$48</b> |               |             |
| Names:    |                                          | SQ Ft:   | <b>0</b>      | Parcel:    | <b>R4423 01200</b> | Balance Due: | <b>\$0</b>  |               |             |

|                   |                                                                   |                       |
|-------------------|-------------------------------------------------------------------|-----------------------|
| <b>APPLICANT</b>  | <b>FOUR SEASONS HEATING &amp; AIR CONDITIONING INC</b>            | <b>(503) 538-1950</b> |
|                   | <b>1005 INDUSTRIAL PARKWAY NEWBERG,OR 97132</b>                   |                       |
| <b>CONTRACTOR</b> | <b>FOUR SEASONS HEATING &amp; AIR CONDITIONING INC</b>            | <b>(503) 538-1950</b> |
|                   | <b>1005 INDUSTRIAL PARKWAY NEWBERG,OR 97132</b>                   |                       |
| <b>OWNER</b>      | <b>LINDELL STEPHEN</b>                                            |                       |
|                   | <b>LINDELL STEPHEN &amp; 735 NW ADAMS ST MCMINNVILLE OR 97128</b> |                       |

|           |                                   |          |               |            |                     |              |             |               |             |
|-----------|-----------------------------------|----------|---------------|------------|---------------------|--------------|-------------|---------------|-------------|
| Permit #: | <b>18B0874</b>                    | Applied: | 11/01/2018    | Issued:    | 11/01/2018          | Final:       |             | Type:         | <b>MECH</b> |
| Work:     | <b>INSTALL DUCTLESS HEAT PUMP</b> |          |               |            |                     |              |             | Sub-Type:     | <b>RES</b>  |
| Address:  | <b>434 SE 1ST ST</b>              |          | Class:        |            | City ID:            | <b>MCMN</b>  | Status:     | <b>ISSUED</b> |             |
| # Units:  | <b>1</b>                          | Value:   | <b>\$0.00</b> | Project #: |                     | Total Fees:  | <b>\$37</b> |               |             |
| Names:    |                                   | SQ Ft:   | <b>0</b>      | Parcel:    | <b>R4421CB02300</b> | Balance Due: | <b>\$0</b>  |               |             |

|                   |                                                                          |                       |
|-------------------|--------------------------------------------------------------------------|-----------------------|
| <b>APPLICANT</b>  | <b>FRANK WEBSTER HEATING AND AIR CONDITIONING LLC</b>                    | <b>(503) 472-6597</b> |
|                   | <b>6800 SE BOOTH BEND RD MCMINNVILLE,OR 97128</b>                        |                       |
| <b>OWNER</b>      | <b>ALLEN RICHARD S &amp; JANEEN B</b>                                    |                       |
|                   | <b>ALLEN RICHARD S &amp; JANEEN B 434 SE 1ST ST MCMINNVILLE OR 97128</b> |                       |
| <b>CONTRACTOR</b> | <b>FRANK WEBSTER HEATING AND AIR CONDITIONING LLC</b>                    | <b>(503) 472-6597</b> |
|                   | <b>6800 SE BOOTH BEND RD MCMINNVILLE,OR 97128</b>                        |                       |

|           |                          |          |               |            |                     |              |             |               |             |
|-----------|--------------------------|----------|---------------|------------|---------------------|--------------|-------------|---------------|-------------|
| Permit #: | <b>18B0875</b>           | Applied: | 11/01/2018    | Issued:    | 11/01/2018          | Final:       |             | Type:         | <b>PLUM</b> |
| Work:     | <b>WATER REPIPE (MH)</b> |          |               |            |                     |              |             | Sub-Type:     | <b>RES</b>  |
| Address:  | <b>1503 NW 9TH CT</b>    |          | Class:        |            | City ID:            | <b>MCMN</b>  | Status:     | <b>ISSUED</b> |             |
| # Units:  | <b>0</b>                 | Value:   | <b>\$0.00</b> | Project #: |                     | Total Fees:  | <b>\$45</b> |               |             |
| Names:    |                          | SQ Ft:   | <b>0</b>      | Parcel:    | <b>R4420BB03500</b> | Balance Due: | <b>\$0</b>  |               |             |

|                   |                                                                      |                       |
|-------------------|----------------------------------------------------------------------|-----------------------|
| <b>APPLICANT</b>  | <b>BLACKHAWK PLUMBING LLC</b>                                        | <b>(503) 538-7900</b> |
|                   | <b>PO BOX 61 NEWBERG,OR 97132</b>                                    |                       |
| <b>CONTRACTOR</b> | <b>BLACKHAWK PLUMBING LLC</b>                                        | <b>(503) 538-7900</b> |
|                   | <b>PO BOX 61 NEWBERG,OR 97132</b>                                    |                       |
| <b>OWNER</b>      | <b>SQUIRES FAMILY LIMITED PARTNERSHIP</b>                            |                       |
|                   | <b>SQUIRES FAMILY LIMITED PARTNERSHIP 13850 NW ORCHARD VIEW RD M</b> |                       |

|           |                                              |          |                   |            |                    |              |             |                 |                 |
|-----------|----------------------------------------------|----------|-------------------|------------|--------------------|--------------|-------------|-----------------|-----------------|
| Permit #: | <b>18B0876</b>                               | Applied: | 11/01/2018        | Issued:    | 11/01/2018         | Final:       |             | Type:           | <b>BLDMINOR</b> |
| Work:     | <b>REPAIR DRY ROT IN FLOOR UNDER KITCHEN</b> |          |                   |            |                    |              |             | Sub-Type:       | <b>OTHR</b>     |
| Address:  | <b>213 NE FIRCREST DR</b>                    |          | Class:            |            | City ID:           | <b>MCMN</b>  | Status:     | <b>PENDPAID</b> |                 |
| # Units:  | <b>1</b>                                     | Value:   | <b>\$3,500.00</b> | Project #: |                    | Total Fees:  | <b>\$71</b> |                 |                 |
| Names:    |                                              | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4423 01201</b> | Balance Due: | <b>\$0</b>  |                 |                 |

|                   |                                                                  |                       |
|-------------------|------------------------------------------------------------------|-----------------------|
| <b>OWNER</b>      | <b>NHI-REIT OF OREGON LLC</b>                                    |                       |
|                   | <b>NHI-REIT OF OREGON LLC 222 ROBERT ROSE DR MURFREESBORO TN</b> |                       |
| <b>CONTRACTOR</b> | <b>RAPID RESPONSE RESTORATION &amp; CONSTRUCTION LLC</b>         | <b>(971) 325-4609</b> |
|                   | <b>PO BOX 600 MCMINNVILLE,OR 97128</b>                           |                       |
| <b>APPLICANT</b>  | <b>RAPID RESPONSE RESTORATION &amp; CONSTRUCTION LLC</b>         | <b>(971) 325-4609</b> |
|                   | <b>PO BOX 600 MCMINNVILLE,OR 97128</b>                           |                       |

|           |                                   |          |                   |            |                     |              |             |              |                 |
|-----------|-----------------------------------|----------|-------------------|------------|---------------------|--------------|-------------|--------------|-----------------|
| Permit #: | <b>18B0877</b>                    | Applied: | <b>11/01/2018</b> | Issued:    | <b>11/01/2018</b>   | Final:       |             | Type:        | <b>BLDCOMBO</b> |
| Work:     | <b>CONVERT CLOSET TO BATHROOM</b> |          |                   |            |                     |              |             | Sub-Type:    | <b>ASFR</b>     |
| Address:  | <b>810 NE 27TH ST</b>             |          |                   | Class:     | <b>434</b>          | City ID:     | <b>MCMN</b> | Status:      | <b>ISSUED</b>   |
| # Units:  | <b>0</b>                          | Value:   | <b>\$0.00</b>     | Project #: |                     | Total Fees:  |             | <b>\$256</b> |                 |
| Names:    |                                   | SQ Ft:   | <b>0</b>          | Parcel:    | <b>R4416BA04300</b> | Balance Due: |             | <b>\$0</b>   |                 |

|                  |                       |                       |                       |              |
|------------------|-----------------------|-----------------------|-----------------------|--------------|
| <b>APPLICANT</b> | <b>AROLLO JASON A</b> |                       |                       |              |
|                  | <b>AROLLO JASON A</b> | <b>810 NE 27TH ST</b> | <b>MCMINNVILLE OR</b> | <b>97128</b> |
| <b>OWNER</b>     | <b>AROLLO JASON A</b> |                       |                       |              |
|                  | <b>AROLLO JASON A</b> | <b>810 NE 27TH ST</b> | <b>MCMINNVILLE OR</b> | <b>97128</b> |

|                |                           |              |
|----------------|---------------------------|--------------|
| <b>Summary</b> | <b>Number of Permits:</b> | 20           |
|                | <b>Total Valuation:</b>   | \$867,944.97 |
|                | <b>Total SQ. Ft:</b>      | 8,805.00     |
|                | <b>Total Fees:</b>        | \$4,016.10   |
|                | <b>Total Due:</b>         | \$0.00       |