



City Council Meeting Agenda

Tuesday, March 28, 2023

6:00 p.m. – Work Session Meeting

7:00 p.m. – City Council Regular Meeting

Welcome! The public is strongly encouraged to participate remotely but there is seating at Civic Hall for those who are not able to participate remotely. However, if you are not feeling well, please stay home and take care of yourself.

The public is strongly encouraged to relay concerns and comments to the Council in one of three ways:

- *Email at any time up to **12 p.m. on Monday, March 27th** to claudia.cisneros@mcminnvilleoregon.gov*
- *If appearing via telephone only please sign up prior by **12 p.m. on Monday, March 27th** by emailing the City Recorder at claudia.cisneros@mcminnvilleoregon.gov as the chat function is not available when calling in zoom;*
- *Join the zoom meeting use the raise hand feature in zoom to request to speak, once your turn is up we will announce your name and unmute your mic. **You will need to provide your First and Last name, Address, and contact information (email or phone) to the City.***

*You can live broadcast the City Council Meeting on cable channels Xfinity 11 and 331,
Frontier 29 or webstream here:*

mcm11.org/live

CITY COUNCIL WORK SESSION & REGULAR MEETING:

You may join online via Zoom Meeting:

<https://mcminnvilleoregon.zoom.us/j/84270662432?pwd=dU9PZGtyRjh4dTFpQWxWZExCdDRuUT09>

Zoom ID: 842 7066 2432

Zoom Password: 464462

Or you can call in and listen via zoom: 1-253- 215- 8782

ID: 842 7066 2432

6:00 PM – WORK SESSION MEETING – VIA ZOOM AND SEATING AT CIVIC HALL

1. CALL TO ORDER
2. OPTIONS FOR 417 ADAMS MCMINNVILLE CITY-OWNED PROPERTY
3. ADJOURNMENT OF WORK SESSION

7:00 PM – REGULAR COUNCIL MEETING – VIA ZOOM AND SEATING AT CIVIC HALL

1. CALL TO ORDER & ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PROCLAMATION
 - a. National Child Abuse Prevention Month Proclamation
 - b. Parkinson's Awareness Month Proclamation

4. INVITATION TO COMMUNITY MEMBERS FOR PUBLIC COMMENT –

The Mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The Mayor may limit comments to 3 minutes per person for a total of 30 minutes. The Mayor will read comments emailed to City Recorded and then any citizen participating via Zoom.

5. ADVICE/ INFORMATION ITEMS

- a. Reports from Councilors on Committee & Board Assignments
- b. Department Head Reports
- c. November 2022, and December 2022 Cash and Investment Report (in packet)

6. CONSENT AGENDA

- a. Consider **Resolution No. 2023-13**: A Resolution appointing a representative to the Economic Vitality Leadership Council.
- b. Consider **Resolution No. 2023-14**: A Resolution amending the City of McMinnville American Rescue Plan Act (ARPA) Project, entitled “Navigation Center”.
- c. Consider **Resolution No. 2023-15**: A Resolution adopting an updated edition of the Airport Minimum Standards for Commercial Aeronautical Activities.
- d. Consider the request from Down to Earth Brewing dba: Alpine Crossing for Commercial, OLCC Liquor License located at 740 NE Alpine Ave.
- e. Consider the request from Reel Hollywood Video LLC. for New Outlet Off Premises, OLCC Liquor License located at 105 NW 9th Street.

7. ADJOURNMENT OF REGULAR MEETING