

Kent Taylor Civic Hall Council Chambers 200 NE Second Street McMinnville, OR 97128

City Council Meeting Agenda Tuesday, January 23, 2024 7:00 p.m. – City Council Regular Meeting EXECUTIVE SESSION – to immediately follow the URA Meeting (CLOSED TO THE PUBLIC)

Welcome! The public is strongly encouraged to participate remotely but there is seating at Civic Hall for those who are not able to participate remotely. However, if you are not feeling well, please stay home and take care of yourself.

The public is strongly encouraged to relay concerns and comments to the Council in one of three ways:
Email at any time up to 12 p.m. on Monday, January 22nd to <u>claudia.cisneros@mcminnvilleoregon.gov</u>
If appearing via telephone only please sign up prior by 12 p.m. on Monday, January 22nd by emailing the City Recorder at <u>claudia.cisneros@mcminnvilleoregon.gov</u> as the chat function is not available when calling in zoom;
Join the zoom meeting use the raise hand feature in zoom to request to speak, once your turn is up we will announce your name and unmute your mic. You will need to provide your First and Last name, Address, and contact information (email or phone) to the City.

You can live broadcast the City Council Meeting on cable channels Xfinity 11 and 331, Frontier 29 or webstream here: mcm11.org/live

CITY COUNCIL REGULAR MEETING:

You may join online via Zoom Meeting: https://mcminnvilleoregon.zoom.us/j/85453994999?pwd=3pd2OzeLtvc0EXEUG9Sng9fXxYEVDL.1

> Zoom ID: 854 5399 4999 Zoom Password: 259378 Or you can call in and listen via Zoom: 1-253- 215- 8782 ID: 854 5399 4999

7:00 PM - REGULAR COUNCIL MEETING - VIA ZOOM AND SEATING AT CIVIC HALL

- 1. CALL TO ORDER & ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. PROCLAMATION
 - a. Black History Month Proclamation

4. INVITATION TO COMMUNITY MEMBERS FOR PUBLIC COMMENT -

The Mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The Mayor may limit comments to 3 minutes per person for a total of 30 minutes. The Mayor will read comments emailed to City Recorded and then any citizen participating via Zoom.

5. ADVICE/ INFORMATION ITEMS

- a. Reports from Councilors on Committee & Board Assignments
- b. Department Head Reports
- c. October & November 2023 Cash and Investment Report (in packet)

6. CONSENT AGENDA

- a. Consider **Resolution No. <u>2024-04</u>**: A Resolution designating American Rescue Plan Act (ARPA) revenue recovery funding as Committed Fund Balance.
- 7. RESOLUTION
 - a. Consider **Resolution No. <u>2024-05</u>**: A Resolution adopting a Plan of Action to address audit deficiencies encountered in the FY2022-2023 financial statements for the City of McMinnville.
- 8. ADJOURNMENT OF REGULAR MEETING

EXECUTIVE SESSION- IMMEDIATELY FOLLOW THE URBAN RENEWAL AGENCY (URA) MEETING - (NOT OPEN TO THE PUBLIC)

- 1. CALL TO ORDER
- Executive Session pursuant to ORS 192.660(2)(f): To consider information or records that are exempt by law from public inspection <u>AND</u> pursuant to ORS 192.660(2)(j): To carry on negotiations under ORS chapter 293 with private persons or businesses regarding proposed acquisition, exchange or liquidation of public investments.
- 3. ADJOURNMENT OF EXECUTIVE SESSION