

**City Council Meeting Agenda
Tuesday, March 10, 2026
7:00 p.m. – City Council Regular Meeting
EXECUTIVE SESSION – to immediately follow the Regular Meeting (CLOSED TO THE PUBLIC)**

Welcome! This meeting will be a hybrid (in-person & Zoom) Meeting. However, if you are not feeling well, please stay home and take care of yourself.

The public is strongly encouraged to relay concerns and comments to the Council in one of five ways:

- **Pre-register** using the online form here:

<https://www.mcminnvilleoregon.gov/citycouncil/webform/public-comment-card> (Registration **OPENS** at **5:00 p.m.** on the day the agenda is posted, one week before the meeting and **CLOSES** at **12:00 p.m.** the day **BEFORE** the meeting // (Any form submitted outside this window will not be addressed);

- **Written comments** may be submitted to the City Recorder Team any time up to **12:00 p.m. the day BEFORE** the meeting and mailed to (McMinnville City Hall, c/o City Recorder Team, 230 NE Second Street, McMinnville, OR, 97128);
- **Digital comments (email)** may be submitted to the City Recorder Team any time up to **12:00 p.m. the day BEFORE** the meeting to CityRecorderTeam@mcminnvilleoregon.gov;
- Fill out a **physical public comment card** found at McMinnville City Hall; any time up to **12:00 p.m. the day BEFORE** the meeting, but **not before 5:00 p.m.** on the day the agenda is posted for the following week;
 - Attend **in person** and fill out a public comment card.

*You can live broadcast the City Council Meeting on cable channels Xfinity 11 and 331,
Frontier 29 or webstream here:*

mcm11.org/live

CITY COUNCIL REGULAR MEETING:

You may join online via Zoom Webinar Meeting:

<https://mcminnvilleoregon.zoom.us/j/88955069314?pwd=qSaSjItAQmZlrR1VTdn1GVpueNQZsJ.1>

Or you can call in and listen via Zoom: 1-253- 215- 8782

Webinar ID: 889 5506 9314

7:00 PM – REGULAR COUNCIL MEETING – VIA ZOOM AND SEATING AT CIVIC HALL

1. CALL TO ORDER & ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. INVITATION TO COMMUNITY MEMBERS FOR PUBLIC COMMENT –
The Mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The Mayor may limit comments to 4 minutes per person for a total of 32 minutes. The Mayor will read the names of comments emailed to City Recorded and then call on anyone who has signed up to provide public comment.
4. CONSENT AGENDA
 - a. Consider **Resolution No. 2026-05**: A Resolution authorizing the Interim City Manager to execute an extension to the Yamhill County Health and Human Services behavioral health services contract for Community Outreach Services and training.

- b. Consider **Resolution No. 2026-06**: A Resolution adopting a policy for media attendance at executive sessions.
- c. Consider **Resolution No. 2026-13**: A Resolution authorizing the City Manager to execute a purchase order with HD Fowler in the amount \$109,798.28, to supply replacement check valves at the Raw Sewage Pump Station, Project 2026-5.
- d. Consider **Resolution No. 2026-14**: A Resolution Appointing Members to the Diversity, Equity, and Inclusion Advisory Committee.
- e. Consider **Resolution No. 2026-15**: A Resolution authorizing the City Manager to execute an Intergovernmental Agreement between the City and the Oregon Department of Transportation for the Third Street Improvement Project.
- f. Consider **Resolution No. 2026-17**: A Resolution authorizing the City Manager to enter into a Professional Services Contract for the NE Gateway Sanitary and Storm Sewer Replacement, Project 2025-12, with AKS Engineering & Forestry, LLC.
- g. Consider the request from Vitamin Cottage Natural Food Markets, Inc. dba Natural Grocers for Off-Premises Sales, OLCC Liquor License located at 448 NE Hwy 99W.

5. ORDINANCES

- a. Consider the first reading with a possible second reading of **Ordinance No. 5173**: An Ordinance approving a comprehensive plan map amendment (Docket CPA 1-25) and zone map amendment (Docket ZC 2-25) for approximately 26.07 acres, located at 2325 NE Three Mile Lane, 160 NE Atlantic Street, 2305, 2245, 2225, 2215, and 2205 NE Cumulus Avenue, and tax lot R4422CC 01102.

6. ADVICE/ INFORMATION ITEMS

- a. Reports from Councilors on Committee & Board Assignments
- b. Department Head Reports

7. ADJOURNMENT OF REGULAR MEETING

CITY COUNCIL EXECUTIVE SESSION – IMMEDIATELY FOLLOWING THE CITY COUNCIL REGULAR MEETING (NOT OPEN TO THE PUBLIC)

- 1. CALL TO ORDER
- 2. **EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(e)**: To conduct deliberations with persons you have designated to negotiate real property transactions.
- 3. ADJOURNMENT OF EXECUTIVE SESSION