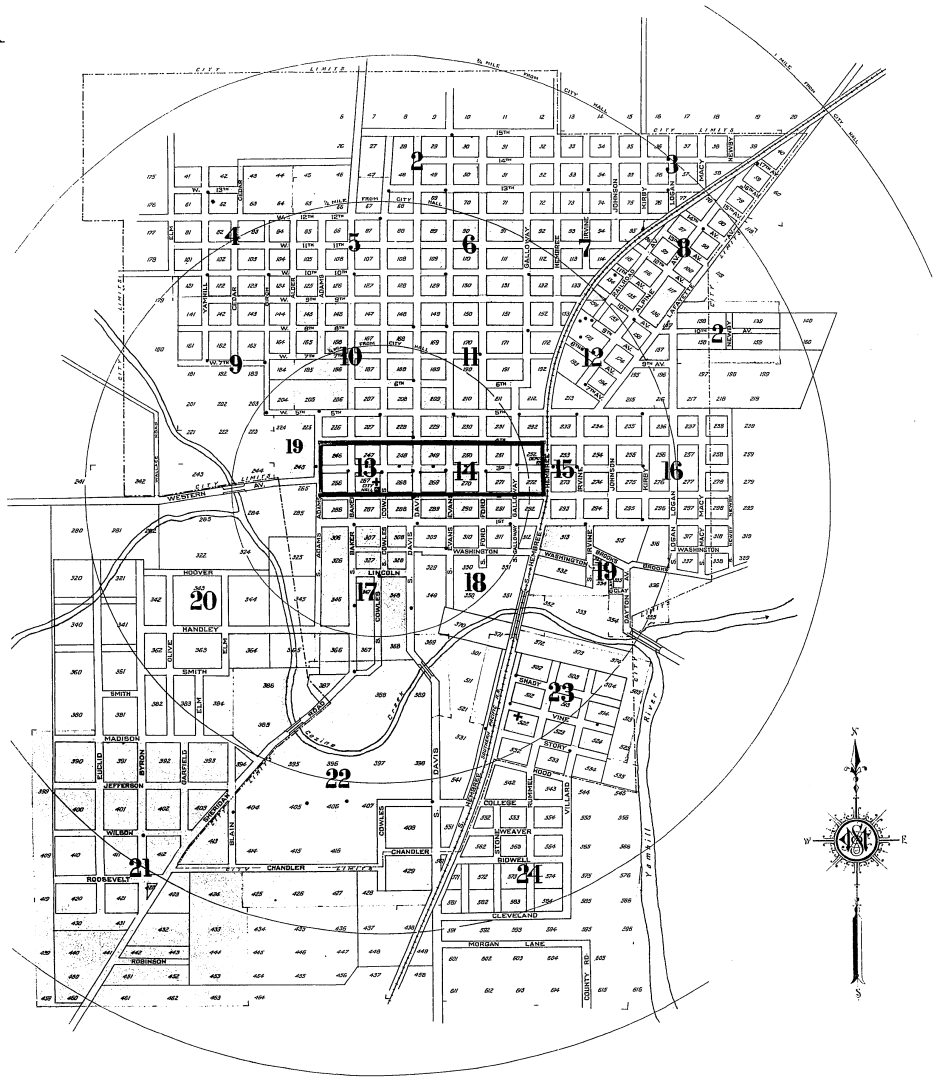
1



Scale 650 feet to one inch

(680)
24 SHEETS
(As AN INT BOOK)
36 SHEETS

1

SANBORN MAP COMPANY
POPULATION, 4000
PREVAILING WINDS, NW & SW.
FOR WATER FACILITIES AND FIRE DEPARTMENT, SEE REPORT
Mc MINNVILLE
YAMHILL CO.
ORE.
OCT. 1928
NEW YORK
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JAN -3 1929

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WATER FACILITIES :- MUNICIPAL OWNERSHIP.- SOURCE OF SUPPLY; FROM HISKINS CREEK INTAKE DAM LOCATED 10½ MILES N.W. OF TOWN.- THENCE THROUGH 6 MILES OF 12" WOOD STAVE PIPE AND 1 MILE OF 18" STEEL PIPE TO RESERVOIRS.- ONE CONCRETE RESERVOIR NO.1, CAP'T. 1,040,000 GALS. CONNECTED BY A BY-PASS TO A CONCRETE RESERVOIR NO.2, CAP'T. 2,000,000 GALS.- BOTH LOCATED 2½ MILES N. OF AND ELEVATED 229' ABOVE 3RD & ADAMS STS.- FROM RESERVOIR NO.1 THROUGH ¾ MILE OF 16" AND 1½ MI. OF 14" WOOD STAVE PIPE CONNECTING WITH DISTRIBUTING SYSTEM AT 3RD & ADAMS STS.- FROM RESERVOIR NO.2 THROUGH 1¾ MI. OF 10" WOOD STAVE PIPE AND ¾ MI. OF 12" STEEL PIPE CONNECTING AT 3RD & ADAMS STS WITH MAINS.- RESERVOIR NO.2 HAS 10" MAIN LAID IN 1917.- BOTH RESERVOIRS AND PIPES CONNECTED AND CAN BE USED JOINTLY OR SEPARATELY AS DESIRED.- PRESSURE AT 3RD & ADAMS STS REDUCED FROM 150 TO 80 LBS.- 8 SINGLE, 52 DOUBLE AND 12 TRIPLE HYDRANTS.- THE GRAVITY SUPPLY BEING ABUNDANT.- 9 MILES OF 14", 8", 6" & 4" DISTRIBUTION MAINS AS SHOWN ON DETAIL SHEETS.- ALL 6" WOOD STAVE PIPE & PORTION OF 4" W.S. PIPE INSTALLED IN 1906 & 1912.- REMAINDER OF 4" INSTALLED IN 1906 & 1912.- STEEL PIPE LAID IN 1898, 1904, 1917 & 1928.

FIRE DEPT. :- VOLUNTEER.- 1 CHIEF, 1 ASST. CHIEF & 36 MEN.- 3 MEN SLEEP IN FIRE STA.- 1 LUVERNE AUTO COMB. CHEM. & HOSE TRUCK, 600'-2½" & 200'-1½" HOSE, 1.50 GAL. CHEM.- 1 SEAGRAVE COMB. CHEMICAL, 400M & LADDER AND HOSE TRUCK, 500'-2½" & 200'-1½" HOSE, 2-3 GAL. CHEM. EXTGRS.- 2 PYRENES.- 1-50 GAL. CHEM. TANK.- 1 AMERICAN LA FRANCE COMB. PUMPER & HOSE TRUCK, CAP'Y 1000 G.P.M., 1000'-2½" HOSE AND 40 GAL. CHEM. TANK.- 1 HOSE REEL WITH 500'-1½" HOSE.- ABOVE APPARATUS IS KEPT AT CITY HALL.- 1 HOSE REEL WITH 500'-2½" HOSE AT VINE & S. HEMBREE STS.

FIRE ALARM 1 BELL AT CITY HALL.
FIRE LIMITS : SHOWN BY HEAVY RED LINE ON KEY MAP
PUBLIC LIGHTS : ELECTRIC
GRADES : LEVEL

NOTE : THE HOUSE NUMBERING SYSTEM WAS IN PROCESS OF BEING CHANGED AT THE TIME OF THIS SURVEY. NUMBERS APPEARING ABOVE THE BUILDING ARE THE NEW OFFICIAL NUMBERS AND THOSE OUTSIDE ARE TO BE SUPERSEDED.

KEY

- NUMBER OF STORIES — 1 STORY
- NUMBER OF FAMILIES — 3
- CONNECTED WITH CITY WATER — Y
- SLATE OR TIN — S
- FIRE WALL BTW ABV ROOF
- METAL CORNICE
- FIRE WALL BTW ABV ROOF
- WOOD CORNICE
- FIRE WALL BTW ABV ROOF
- FRAME PARTITION
- OPENING WITH IRON DOOR
- " " " STANDARD IRON DOOR
- WINDOWS & IRON SHUTTERS
- WINDOW IN 1ST STORY
- WINDOWS IN 1ST & 2ND STORIES
- " " 2ND & 4TH "
- STABLE (S.B.) CONCRETE BLOCK
- BUILDINGS COLORED YELLOW ARE FRAME
- " " RED BRICK
- " " BLUE STONE
- " " GREEN ADOBE
- " " BROWN FIRE PROOF
- (S) AUTOMATIC SPRINKLERS
- (20) INDICATE RELATIVE HEIGHTS
- FIRE STATION, AS SHOWN ON KEY MAP

ALTERNATE STREET NUMBERS ARE ACTUAL
CONSECUTIVE STREET NOS. ARE ARBITRARY

INDEX

STREETS

	Sheet
A	
Adams	100-448 *13
"	101-249 *20
"	301-449 *19
"	700-849 10
"	900-1149 5
" S.	100-348 *17
"	101-289 *20
Alder	700-849 *10
"	701-839 *9
"	900-1148 *5
"	901-949 *4
Alpine Ave.	1000-1449 8
" "	1506-1639 3
B	
Baker	100-149 12
"	500-849 10
"	990-1299 5
"	1300-1449 *3
"	1301-1339 *5
" S.	100-513 17
" "	516-559 22
Bidwell	21
Birch	500-849 9
"	900-949 4
Blain	21 & 22
Brooks	19
Byron	20 & 21
C	
Cedar	700-839 9
"	900-1339 4
Chandler	100-399 22
"	400-419 24
" W.	21 & 22
Clay	200-258 19
"	1000-1119 19
Cleveland	24
College Ave.	24
County Road	24
Cowls	100-449 12
"	500-849 10
"	900-1249 5
"	1300-1332 *2
"	1301-1333 *5
"	1334-1449 2
" College Ave. to S. of Chandler	22
" S.	100-513 17
" "	514-539 22
D	
Davis	100-140 *14
"	101-439 *13
"	500-849 *11
"	501-839 *10
"	900-1249 *6
"	901-1239 *5
"	1300-1449 2
" S.	100-514 *18
" "	101-605 *17
" "	607-1159 *22
" "	900-1158 *24
Dayton Ave.	19
E	
Eighth	100-349 10
"	400-649 11
" W.	700-899 12
" "	100-149 10
" "	200-549 9
" Ave.	12
Eleventh	100-349 5
"	400-649 6
"	700-1013 7
" W.	100-149 5
" "	200-559 4
" Ave.	700-739 7
" "	800-839 7
Elm	4 & 20
Euclid	20 & 21
Evans	100-149 14
"	500-839 11
"	900-1249 6
Evans	1300-1449 8
" S.	18
F	
Fifteenth	*2
" Ave.	900-948 *3
" "	901-949 *3
Fifth	100-348 *12
"	101-349 *10
"	400-641 *14
"	401-649 *11
"	700-848 *15
"	701-1105 *12
"	1000-1340 *16
" W.	100-916 *19
" "	101-159 *10
" "	139-235 *9
First	100-336 *17
"	101-349 *13
"	400-738 *18
"	401-647 *14
"	701-949 *16
"	800-1128 *19
"	1001-1339 *16
Ford	100-149 14
"	800-939 11
"	900-1249 6
"	1301-1439 *2
" S.	18
Fourteenth	400-549 2
"	809-1249 3
"	1300-1339 3
" Ave.	1
Fourth	100-349 13
"	400-649 14
"	700-949 15
"	1000-1349 16
G	
Galloway	100-448 *15
"	101-439 *14
"	500-838 *12
"	501-839 *11
Galloway	900-1249 *7
"	901-1239 *6
" S.	18
Garfield	21
H	
Handley	17 & 20
Hembree	100-449 15
"	800-849 12
"	900-1149 7
"	1300-1438 *3
" S.	100-242 *19
" "	101-245 *18
" "	244-519 18
" "	520-859 23
" "	900-1319 24
Hood	24
Hoover	20
I	
Irvine	100-449 15
"	1000-1249 7
"	1300-1449 3
" S.	19
J	
Jefferson	21
Johnson	100-440 *16
"	101-439 *15
"	1000-1239 7
"	1300-1439 3
K	
Kirby	100-149 16
"	1200-1240 *8
"	1201-1239 *7
"	1300-1439 3
L	
Lafayette Ave.	900-1118 *2
" "	1001-1439 *3
" "	1500-1729 3
Lincoln	17
Logan	100-449 16
"	900-1033 2
"	1200-1319 3
"	1300-1439 3
M	
Macy	100-149 16
Madison	1300-1439 3
Morgan Lane	20, 21 & 22
N	
Newby	101-439 *16
"	900-1029 2
"	1400-1439 3
Ninth	100-348 *16
"	101-349 *6
"	400-648 *11
"	401-669 *6
"	700-828 *13
"	701-828 *7
"	1300-142 *16
"	101-125 *5
"	200-140 *9
"	201-139 *4
" Ave.	800-949 12
" "	1000-1032 *12
" "	1001-1059 *2
O	
Olive	20
R	
Railroad Ave.	929-1139 *7
" "	1000-1138 *8
" "	1200-1239 8
Robinson	21
Roosevelt	21
Rummill	600-849 23
"	900-949 24
S	
Second	100-349 13
"	400-649 14
"	700-949 15
"	1000-1349 16
Seventeenth Ave.	3
Seventh	100-349 10
"	400-669 11
"	701-739 *8
" W.	101-135 *10
" "	200-549 9
" Ave.	12
Shady	23
Sheridan R'd.	20, 21 & 22
Sixteenth Ave.	3
Sixth	100-349 10
"	400-665 11
"	700-718 *12
Smith	20
Stone	24
Story	800-1048 *24
"	801-1049 *23
T	
Tenth	100-349 5
"	400-669 6
"	700-919 7
" W.	100-149 5
" "	200-359 4
" Ave.	700-739 7
" "	800-943 *12
" "	801-941 *8
" "	1000-1239 2
Third	100-349 13
"	400-649 14
"	700-949 15
"	1000-1349 16
Thirteenth	300-348 *5
"	301-349 *9
"	400-668 *3
"	700-1016 *7
"	801-1241 *3
"	1100-1240 *8
" W.	4
" Ave.	8
Twelfth	100-349 5
"	400-669 6
"	700-1051 7
"	1050-1135 8
" W.	100-140 *5
" "	200-539 4
" Ave.	700-726 *7
" "	701-739 *8
" "	800-943 8
V	
Villard	600-849 23
"	900-949 24
Vine	23
W	
Walnut R'd.	20
Washington	200-339 17
"	400-729 18
"	800-929 19
Weaver	24
Western Ave.	19 & 20
Wilson	21
Y	
Yamhill	700-849 9
"	851-1238 4

SPECIALS

	Sheet
A	
Armory	11
B	
Bays Hotel	15
C	
Christian Church	13
" Science Church	11
City Hall, Fire Sta., & W. Hs.	13
" of McMinnville Water & Light Plant	15
Columbus Public School	22
Commercial Club	14
Cook Public School	12
County Garage & St'ge	7
E	
Episcopal Church	14
F	
First Baptist Church	17
" Presbyterian Church	12
G	
General Petroleum Corp. of Calif.	24
H	
Hotel Elberton	14
" Yamhill	14
Hunt Bros. Packing Co.	7
J	
Junior High School	2
L	
Lincoln High School	5
Linfield College	22
M	
McMinnville Brick & Tile Fac.	24
" Creamery	15
" Hospital	22
" Ice Co.	12
" Lumber Co.	12
Masonic B'ld'g	13
M. E. Church	14
Municipal Light & Pumping Plant	23
N	
Nestle's Food Co.	12
O	
Oregon Fire Relief Assoc.	13
P	
Pentecostal Church of the Nazarene	14
Portland, Eugene & Eastern R. R. Depot	15
Post Office	13
Public Library	19
S	
St. James School & Church (R. C.)	16
Seventh Day Advent Church	17
" " " School	21
S. P. Co.'s Freight R'm	15
Spaulding Logging Co.	15
Standard Oil Co.	24
Star Flouring Mills, The	20

*Indicates only one side of street shown.