



City of McMinnville  
Community Development Department  
231 NE Fifth Street  
McMinnville, OR 97128  
(503) 434-7311  
[www.mcminnvilleoregon.gov](http://www.mcminnvilleoregon.gov)

**McMinnville Economic Vitality Leadership Council**  
**Wednesday, January 10, 2024 – 3:00 PM**

**HYBRID Meeting**  
**IN PERSON – 231 NE Fifth Street or ZOOM Online Meeting**

*(Please note that this meeting will be conducted via ZOOM meeting software due to the COVID-19 event.)*

<https://mcminnvilleoregon.zoom.us/j/84010782518?pwd=dHNOWE5sbjNIRnluMDFmOEIZVU4zUT09>

**Meeting ID** 840 1078 2518

**Meeting Passcode:** 417092

**Or join ZOOM Meeting by phone via the following number: 1-669-900-9128**

**Council Members**

**Agenda Items**

Carson Benner, Chair  
McMinnville School District

Mike Morris, Vice-Chair  
Chamber of Commerce

Trena McManus,  
McMinnville Water and Light

Chris Chenoweth,  
City of McMinnville

Walt Gowell,  
City of McMinnville

Steve Patterson,  
Chamber of Commerce

Dani Chisholm, MDA

Heather Miller, MDA

John Dietz,  
MEDP

Deven Paolo,  
MEDP

Erin Stephenson,  
Visit McMinnville

Gerardo Ochoa,  
Linfield University

Michael Mulkey,  
Willamette Valley Medical Center

Vacant,  
Visit McMinnville

- 1. Call to Order / Introductions**
- 2. Election of Officers** *(Exhibit 1)*
- 3. Minutes – March 8, 2023** *(Exhibit 2)*
- 4. Discussion Items**
  - Business Assistance/Resiliency Grant (8212) Update *(Exhibit 3)*
  - Innovation Campus Master Planning and Public Infrastructure Feasibility Analysis *(Exhibit 4)*
- 5. Rumor Mill**
- 6. Citizen Comments**
- 7. Committee Member Comments**
- 8. Staff Comments**
- 9. Adjournment**

The meeting site is accessible to handicapped individuals. Assistance with communications (visual, hearing) must be requested 24 hours in advance by contacting (503) 434-7311 – 1-800-735-1232 for voice, or TDY 1-800-735-2900.

\*Please note that these documents are also on the City's website, [www.mcminnvilleoregon.gov](http://www.mcminnvilleoregon.gov). You may also request a copy from the Planning Department.