

## City of McMinnville Community Development Department

231 NE Fifth Street McMinnville, OR 97128 (503) 434-7311

www.mcminnvilleoregon.gov

## **AGENDA - REVISED**

## Landscape Review Committee Hybrid In-Person & ZOOM Online Meeting Wednesday, February 7, 2024 - 12:00 PM

Please note that this meeting will be conducted in-person at the Community Development Center Large Conference Room, 231 NE Fifth Street, and via ZOOM.

## Join ZOOM Meeting online via the following link:

https://mcminnvilleoregon.zoom.us/j/81843768190?pwd=aZ2RYZzR7nTM9Rd9nTQ8WLN5T5aPrS.1

**Meeting ID:** 818 4376 8190 **Passcode:** 552127

Or join ZOOM Meeting by phone via the following number: 1-253-215-8782

<b>Committee Members</b>	Agenda Items
Jamie Fleckenstein, Chair	<ol> <li>Call to Order and Roll Call</li> <li>Minutes: None.</li> </ol>
Brian Wicks, Vice Chair	3. Citizen Comments
	4. Action Items:
Carlton Davidson	A. L 55-23: Landscape Plan Review, Best Western, 2035 & 2045 SW Hwy
John Hall Eva Reutinger	99W, Tax Lot R4429BD 02700, <i>(Exhibit 1) Note: The applicant needs additional time to submit the information and this will be on the February 21 agenda with a requested 2-week extension</i>
	B. L 53-23: Landscape Plan Review, EMPWR, 750 SE Booth Bend Rd., Tax Lot R4429 02600, (Exhibit 2)
	C. L 51-23: Landscape Plan Review, U-Haul, 3120 NE Hwy 99W, Tax Lot R4415 00700, (Exhibit 3)
	D. L 4-24: Street Tree Removal Application, Christopher Blattner, 910-922 NE Grandhaven Dr., Tax Lot R4409CD 00706, (Exhibit 5)
	5. Committee Member Comments
	6. Staff Comments
	A. L 48-23: Stillwater Final Inspection – Street Tree Size, (Exhibit 4)
	7. Adjournment

The meeting site is accessible to handicapped individuals. Assistance with communications (visual, hearing) must be requested 24 hours in advance by contacting the City Manager (503) 434-7405 – 1-800-735-1232 for voice, or TDY 1-800-735-2900.

<sup>\*</sup>Please note that these documents are also on the City's website, <a href="www.mcminnvilleoregon.gov">www.mcminnvilleoregon.gov</a>. You may also request a copy from the Planning Department.