

City of McMinnville Planning Department 231 NE Fifth Street McMinnville, OR 97128 (503) 434-7311

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## Housing Needs Analysis, Buildable Lands Inventory, Housing Strategy Project Advisory Committee

Meeting #2: Agenda November 14, 2018, 6:00pm-8:15pm Kent Taylor Civic Hall, Council Chambers

<b>Committee Members</b>	Time	Agenda Items
Citizen Advisory Committee (CAC): Zack Geary Roger Lizut Susan Dirks Roger Hall Kellie Menke Sal Peralta Alan Ruden Sid Friedman Mark Davis Danielle Hoffman Andrew Burton Beth Caster Michael Jester Robert J. Banagay Amanda Perron Matt Deppe Marilyn Worrix Brad Bassitt Patty O'Leary  Technical Advisory Committee (TAC): Tom Schauer - Lead Heather Richards Chuck Darnell Jamie Fleckenstein Mike Bisset Susan Muir (Parks Director) Angela Carnahan (DLCD)	6:00pm	<ol> <li>Call to Order/Introductions</li> <li>Meeting Notes: (None)</li> </ol>
	6:05pm	<ul> <li>3. Discussion &amp; Action Items:</li> <li>a. Project Update (ECO/City Staff, 20 minutes)</li> <li>i. Project Update</li> <li>ii. Project Background Memo (Exhibit 1)</li> <li>iii. Project Charter (Exhibit 2)</li> <li>iv. Select Chair and Vice-Chair?</li> <li>v. PAC comments</li> </ul>
	6:25pm	<ul> <li>b. Public Involvement Plan (ECO/City Staff, 30 minutes)</li> <li>i. Public Involvement Plan Overview (Exhibit 3)</li> <li>ii. PAC discussion and input</li> </ul>
	6:55pm	<ul> <li>c. Residential Lands Inventory Approach and Methods (ECO - 25 minutes)</li> <li>i. Overview of Methods (Exhibit 4)</li> <li>ii. Discussion of assumptions</li> <li>iii. PAC discussion and input</li> </ul>
	7:20pm	<ul> <li>d. Housing Needs Analysis, Housing Supply, Housing Demand and Needs (ECO - 25 minutes)</li> <li>i. Presentation of methods and some data</li> <li>ii. Discussion of key assumptions</li> <li>iii. PAC discussion and input</li> </ul>
	7:45pm	<ul><li>e. Preview of Housing Strategies Process and Discussion (ECO – 10 minutes)</li></ul>
	7:55pm	f. Summary and next steps (ECO – 10 minutes)
	8:05pm	4. Old/New Business: (None)
	8:05pm	<ul><li>5. Comments:</li><li>a. Citizens</li><li>b. Committee Members</li><li>c. Staff</li></ul>
	8:15pm	6. Adjournment