

Kent Taylor Civic Hall Council Chambers 200 NE Second Street McMinnville, OR 97128

# McMinnville Urban Renewal Agency Meeting Agenda Tuesday, October 10, 2023 7:00 p.m.

## (IMMEDIATELY FOLLOWING REGULAR CITY COUNCIL MEETING)

**MEETING ADDED ON 10/09/2023** 

Welcome! The public is strongly encouraged to participate remotely but there is seating at Civic Hall for those who are not able to participate remotely. However, if you are not feeling well, please stay home and take care of yourself.

The public is strongly encouraged to relay concerns and comments to the Council in one of three ways:

- Email at any time up to 12 p.m. on Monday, October 9th to claudia.cisneros@mcminnvilleoregon.gov
- If appearing via telephone only please sign up prior by **12 p.m. on Monday, October 9th** by emailing the City Recorder at <u>claudia.cisneros@mcminnvilleoregon.gov</u> as the chat function is not available when calling in zoom;
- Join the zoom meeting use the raise hand feature in zoom to request to speak, once your turn is up we will announce your name and unmute your mic. You will need to provide your First and Last name, Address, and contact information (email or phone) to the City.

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You can live broadcast the City Council Meeting on cable channels Xfinity 11 and 331,
Frontier 29 or webstream here:
mcm11.org/live

## **URBAN RENEWAL AGENCY MEETING:**

You may join online via Zoom Meeting:

https://mcminnvilleoregon.zoom.us/j/81601857848?pwd=0KjXpX7XB2tzgCXkRDN9aakODqtq6X.1

Zoom ID: 816 0185 7848

Zoom Password: 331439

Or you can call in and listen via Zoom: 1-253- 215- 8782

ID: 816 0185 7848

#### 1. CALL TO ORDER

## 2. RESOLUTION

a. Consider Resolution No. <u>2023-04</u>: A Resolution of the McMinnville Urban Renewal Agency approving an intergovernmental agreement between the City of McMinnville and the McMinnville Urban Renewal Agency for the financing to purchase tax lots R4421BA03800 and R4421BA03805 (904 NE 10TH Street and 835 NE Alpine Avenue respectively to advance the goals and objectives of the McMinnville Urban Renewal Plan.

#### 3. ADJOURNMENT

Kent Taylor Civic Hall is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made a least 48 hours before the meeting to the City Recorder (503) 435-5702. For TTY services, please dial 711.