



## McMinnville Urban Renewal Agency Meeting Agenda

Tuesday, January 13, 2026

7:00 p.m.

(IMMEDIATELY FOLLOWING REGULAR CITY COUNCIL MEETING)

Welcome! This meeting will be a hybrid (in-person & Zoom) Meeting. However, if you are not feeling well, please stay home and take care of yourself.

The public is strongly encouraged to relay concerns and comments to the Council in one of five ways:

- Pre-register using the online form here:

<https://www.mcminnvilleoregon.gov/citycouncil/webform/public-comment-card> (Registration **OPENS** at 5:00 p.m. the day the agenda is posted, one week before the meeting, and **CLOSES** at 12:00 p.m. the day **BEFORE** the meeting //

(Any form submitted outside this window will not be addressed);

- Written comments may be submitted to the City Recorder Team any time up to 12:00 p.m. the day **BEFORE** the meeting and mailed to (McMinnville City Hall, c/o City Recorder Team, 230 NE Second Street, McMinnville, OR, 97128);
- Digital comments (email) may be submitted to the City Recorder Team any time up to 12:00 p.m. the day **BEFORE** the meeting to [CityRecorderTeam@mcminnvilleoregon.gov](mailto:CityRecorderTeam@mcminnvilleoregon.gov);
- Fill out a physical public comment card found at McMinnville City Hall; any time up to 12:00 p.m. the day **BEFORE** the meeting, but **not before** 5:00 p.m. on the day the agenda is posted for the following week;
  - Attend **in person** and fill out a public comment card.

You can live broadcast the City Council Meeting on cable channels Xfinity 11 and 331, Frontier 29 or webstream here:

[mcm11.org/live](http://mcm11.org/live)

### URA MEETING:

You may join online via Zoom Webinar Meeting:

<https://mcminnvilleoregon.zoom.us/j/88423491108?pwd=uL74oRgakyfwpH4qBv6RCIfKsa1Lkj.1>

Or you can call in and listen via Zoom: 1-253- 215- 8782

Webinar ID: 884 2349 1108

### 1. CALL TO ORDER

### 2. RESOLUTION

- Consider **Resolution No. 2026-01**: A Resolution of the McMinnville Urban Renewal Board authorizing the Interim McMinnville City Manager or designee to enter into and manage a Memorandum of Understanding with Guardian Real Estate Services LLC and the Housing Authority of Yamhill County to negotiate the redevelopment of the property at 904 NE 10th Avenue and 836 NE Alpine Avenue (Tax Lots R4421BA 03800 and R4421BA 03850).

### 3. ADJOURNMENT